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| No. W 5815 | Annual Report Form 1999 Due No Later Than November 30. | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct HILLCREST PROPERTY MANAGEMENT CHARLES MILLER 4542 OXBOW PL | CHARLES MILLER 4542 OXBOW PL BOISE ID 83713 | | |
| * FIRST NOTICE * | BOISE ID 83713 | 3. Organized Under the Laws of: ID W 5815 | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| Office held PRES TRES | Name Charles Miller Frees Schimpf | Street or P.O. Address 4542 Oxbow Pl 1861 N. Munger | City Boise STAR | State ID ID Zip 83713 83614 |
| 5. Signature of New Registered Agent | | 6. Signature Name (Typed or Printed) Charles Miller | | |
| ISSUED: 07-03-1999 | | Date 10-12-99 Title PRES 5760 | | |