

No. <b>C 145014</b>	<b>Due no later than August 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>		DAVID C BREMERS 408 MAIN ST BUHL, ID 83316																			
	AVID SPORTSMAN, INC. DAVID C BREMERS 408 MAIN ST BUHL, ID 83316		3. <u>New</u> Registered Agent Signature																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President.</td> <td>David Bremers</td> <td>408 main St.</td> <td>Buhl</td> <td>Id.</td> <td>83316</td> </tr> <tr> <td>Sec/Treas.</td> <td>Amber Bremers</td> <td>3645W. 11600E</td> <td>Buhl</td> <td>Id.</td> <td>83316</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President.	David Bremers	408 main St.	Buhl	Id.	83316	Sec/Treas.	Amber Bremers	3645W. 11600E	Buhl	Id.	83316
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5. Organized Under the Laws of: <b>IDAHO</b> <b>C 145014</b>		6. Signature <u>Amber Bremers</u> Date <u>6-19-06</u> Name (Typed or Printed) <u>Amber Bremers</u> Title <u>Sec/Treas</u>																				