

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                    |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| No. 33245                                                                                                              | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office NOT A P.O. BOX<br>JOHN R. WITTEMAN<br>9509 MISSOURI AVENUE |
| Return To                                                                                                              | Due No Later Than November 1995                                                    |                                                                                           |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct                                 |                                                                                           |
|                                                                                                                        | WITTEMAN FARMS, INC.<br>JOHN A. WITTEMAN<br>9506 MISSOURI AVENUE<br>NAMPA ID 83686 | NAMPA ID 83686<br>3. Incorporated Under The Laws of<br>ID<br>NO: 33245                    |

## 4. Names and Addresses of Officers and Directors

|                | Name                 | Street or P.O. Address | City                 | State | Postal Code |
|----------------|----------------------|------------------------|----------------------|-------|-------------|
| President:     | John A. Witteman     | 9506 Missouri Ave      | Nampa, Idaho         |       | 83686       |
| Secretary:     | Roberta P. Witteman  | 9506 Missouri Ave      | Nampa, Idaho         |       | 83686       |
| Directors:     | Kristine E. Blanksma | HC 85 Box 23 A         | Mountain Home, Idaho |       | 83647       |
| vice-president | John R. Witteman     | 9509 Missouri Ave      | Nampa, Idaho         |       | 83686       |

## 5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Roberta P. Witteman

Date

7-12-95

Name (Typed or Printed)

ROBERTA P. WITTEMAN

Title

Secy