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| No. C 23769 | | Due no later than Apr 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FIRST CHRISTIAN CHURCH OF SANDPOINT INC. IDAHO GARY PARSONS 201 N. DIVISION AVE. SANDPOINT ID 83864-4001 USA | | KATHY HELLMAN 11742 WEST PINE SANDPOINT ID 83864 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DAN WOOD | P.O. BOX 1907 | SANDPOINT | ID | USA | 83864 |
| SECRETARY | DAREN PARSONS | 238 UPPER HUMBIRD DR | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | TONY NELSON | 377 UPPER HUMBIRD DR | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | RON MAY | P.O. BOX 1989 | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | ROY LONG | 11859 N. BOYER | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | DALE JEFFRES | 43475 HWY 200 | HOPE | ID | USA | 83836 |
| TREASURER | DAN SHUPP | 1505 NORTHSORE DR | SANDPOINT | ID | USA | 83864 |
| PRESIDENT | GARY PARSONS | 1804 JANELLE WAY | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | ROLEY SCHOONOVER | 1413 UPPER GOLD CREEK RD | SANDPOINT | ID | USA | 83864 |
| 5. Organized Under the Laws of: ID C 23769 | | 6. Annual Report must be signed.* Signature: Kathy Hellman Name (type or print): Kathy Hellman Date: 03/22/2011 Title: Office Manager | | | | |
| Processed 03/22/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |