

No. 067187  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE  87 OCT 14 AM 10 20	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 067187  WHY NOT, INC. DAVID M. BERGH DRAWER B MOUNTAIN HOME, IDAHO 83647	2. Registered Agent and Office CRO Jant DAVID M. BERGH 830 NORTH 2ND EAST MOUNTAIN HOME, IDAHO 83647  3. Incorporated Under The Law of ENTERED OCT 14 1987 STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 20%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAVID M. BERGH</td> <td>DRAWER B</td> <td>Mtn Home</td> <td>10</td> <td>83647</td> </tr> <tr> <td>Secretary: DAN BERGH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: DAVID M. BERGH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: DAVID M. BERGH	DRAWER B	Mtn Home	10	83647	Secretary: DAN BERGH	"	"	"	"	Directors: DAVID M. BERGH	"	"	"	"
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Secretary: DAN BERGH	"	"	"	"																		
Directors: DAVID M. BERGH	"	"	"	"																		
5. Nature of Business  INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>D. M. BERGH</u> Name (Typed or Printed) <u>DAVID M. BERGH</u> Date <u>10/10/87</u> Title <u>PRES.</u>																					

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