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| No. C 109960 | | Due no later than Mar 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HOUSTON'S, INC. GEORGE J COOPER 851 SW SIXTH AVE., SUITE 1500 PORTLAND OR 97204 USA | | PARACORP INCORPORATED 921 S ORCHARD ST STE G BOISE 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JOHN G HOUSTON | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| PRESIDENT | WILLIAM J PAOLO | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| SECRETARY | PAUL D HENDERSON | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| DIRECTOR | WILLIAM J. PAOLO | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| DIRECTOR | PAUL D. HENDERSON | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| DIRECTOR | GREGORY R. ESTES | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| DIRECTOR | GREGORY L. DANN | 9799 SW FREEMAN DR | WILSONVILLE | OR | USA | 97070 |
| 5. Organized Under the Laws of: OR C 109960 | | 6. Annual Report must be signed.* Signature: RANDALL G MALMSTROM Name (type or print): RANDALL G MALMSTROM Date: 01/28/2015 Title: authorized person | | | | |
| Processed 01/28/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |