		J nua	Annual Repo	nt rorm	1908 2. R	egistered ,	Agent and Office	A TOM as) PC
Return to: SECRETARY OF	STATE	1. Mailing Address	No Later Than . - Please Correc	November 30,	F	RENT	ICE-HAL	L CORP	<u>۱۰ ۵۰ ۲</u> ۲ ۲
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4. Corporations:	Enter Names and I	Rusinson Add		CA 90011	1319	C A		C 7126	,
	y Companies: Ente	er Names and Addr	esses of D Ma	ecretary and Dire enagers or 🔲 M	ctors lembers (chec	k one)			
Office held	<u>Name</u>		Street or P.O.						
RESIDENT	L. DEAN F	DREMAN		ADAMS BL.	L.A	City	State		Ð
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