

No. <b>C 106156</b>		<b>Due no later than Apr 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		MICHAEL D SEAL 328 S MERIDIAN RUPERT ID 83350			
		<b>1. Mailing Address: Correct in this box if needed.</b> MIKE'S ELECTRIC, INC. MICHAEL D SEAL PO BOX 808 RUPERT ID 83350		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL D SEAL	328 S. MERIDIAN	RUPERT	ID	USA	83350	
SECRETARY	DEBRA SEAL	328 S. MERIDIAN	RUPERT	ID	USA	83350	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 106156</b>		Signature: Debra Seal			Date: 02/22/2016		
		Name (type or print): Debra Seal			Title: Secretary		
Processed 02/22/2016		* Electronically provided signatures are accepted as original signatures.					