

| No. C 134358 | Due no later than June 30, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX SANDI LEHMAN 510 ROOSEVELT AMERICAN FALLS, ID 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------------------------------|--------------------|---|------------------|--------------|------------|----------|-------------|----------------------|----------------|----|-------|-----------|-----------------|----------------------|----------------|----|-------|--|-------------------|----------------------|----------------|----|-------|--|------------|----------------------|----------------|----|-------|--|--------------|----------------------|----------------|----|-------|--|----------------|----------------------|----------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HARMS MEMORIAL HOSPITAL DISTRICT HE 510 ROOSEVELT PO BOX 420 AMERICAN FALLS, ID 83211 0420 | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Ann Wheeler</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Treasurer</td> <td>Carol Schreiber</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td></td> <td>Margaret McNamara</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td></td> <td>Rod Tucker</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td></td> <td>Mike Hovorka</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td></td> <td>Brett Crompton</td> <td>510 Roosevelt Street</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman | Ann Wheeler | 510 Roosevelt Street | American Falls | ID | 83211 | Treasurer | Carol Schreiber | 510 Roosevelt Street | American Falls | ID | 83211 | | Margaret McNamara | 510 Roosevelt Street | American Falls | ID | 83211 | | Rod Tucker | 510 Roosevelt Street | American Falls | ID | 83211 | | Mike Hovorka | 510 Roosevelt Street | American Falls | ID | 83211 | | Brett Crompton | 510 Roosevelt Street | American Falls | ID | 83211 |
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| Chairman | Ann Wheeler | 510 Roosevelt Street | American Falls | ID | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Carol Schreiber | 510 Roosevelt Street | American Falls | ID | 83211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 134358</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>Sandi Lehman</i></td> <td style="width: 40%;">Date <i>5/6/04</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Sandi Lehman</i></td> <td>Title <i>CFO</i></td> </tr> </table> | | Signature <i>Sandi Lehman</i> | Date <i>5/6/04</i> | Name (Typed or Printed) <i>Sandi Lehman</i> | Title <i>CFO</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Sandi Lehman</i> | Date <i>5/6/04</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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