

|                                                                                                                                                        |                  |                                                                                                                                                                                   |             |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 26048</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2014</b>                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRANGEVILLE UNITED METHODIST CHURCH<br>ROSE A. MANGINI<br>404 W. MAIN STREET<br>GRANGEVILLE ID 83530-2230<br>USA |             | ROSE A MANGINI<br>404 W. MAIN ST.<br>GRANGEVILLE ID 83530 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                   |             |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                              | City        | State                                                     | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | GERALD W. ZUMALT | 404 W. MAIN STREET                                                                                                                                                                | GRANGEVILLE | ID                                                        | USA     | 83530       |  |
| SECRETARY                                                                                                                                              | ROSE A. MANGINI  | 404 W. MAIN STREET                                                                                                                                                                | GRANGEVILLE | ID                                                        | USA     | 83530       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26048</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Rose Mangini<br>Name (type or print): Rose Mangini                                                                                |             |                                                           |         |             |  |
| Date: 06/08/2014<br>Title: Secretary                                                                                                                   |                  |                                                                                                                                                                                   |             |                                                           |         |             |  |
| Processed 06/08/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                         |             |                                                           |         |             |  |