| No. <b>C 51739</b>   |  | Due no later than Jul 31, 2015  |  | 2. Registered A                      | 2. Registered Agent and Address (NO PO BOX)                          |                          |  |  |
|--|--|---|--|--------------------------------------|--|--------------------------|--|--|
| Return to:   |  | Annual Report Form  |  | to the American Specialist American  | SUE GUNTER   |                          |  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | 1. Mailing Address: Correct in this box if needed.  BONNIE LAURA WATER CORPORATION SUE GUNTER PO BOX 1106 EMMETT ID 83617 |  | EMMETT ID                            | 1012 LILAC LANE EMMETT ID 83617  3. New Registered Agent Signature:* |                          |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |   |  |                                      |  |                          |  |  |
| 4. Corporations: Enter Na  | ames and Busin   | ess Addresses o   | f President, Secretary, and Directors. Treas                             | urer (optional).                     |  |                          |  |  |
| Office Held  | Name   |   | Street or PO Address   | City                                 | State  | Country                  | Postal Code  |  |
| SECRETARY<br>DIRECTOR<br>PRESIDENT<br>DIRECTOR                                   | SUE GUNTER<br>ELMER WHITE<br>DARLENE SULGROVE<br>DAVID CASWELL |   | 1012 LILAC LANE<br>1004 LILAC LANE<br>1000 LILAC LANE<br>1020 LILAC LANE | EMMETT<br>EMMETT<br>EMMETT<br>EMMETT | ID<br>ID<br>ID<br>ID   | USA<br>USA<br>USA<br>USA | 83617-9526<br>83617-9526<br>83617-9526<br>83617-1106 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*   |  |                                      |  |                          |  |  |
| ID   |  | Signature: Sue A. Gunter  |  |                                      | Date: 06/10/2015   |                          |  |  |
| C 51739  |  | Name (type  | or print): Sue A. Gunter   |                                      | Title: Sec/Trea  |                          |  |  |
| Processed 06/10/2015   |  | * Electronically  | provided signatures are accepted as origina                              | l signatures.                        |  |                          |  |  |