

No. 036939	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																							
Return To	Due No Later Than November 1, 1988		LOUIS J. CLEMENTS ROUTE 2, BOX 307 REXBURG, IDAHO 83440																																																							
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 036939																																																									
SEC. OF STATE 88 JUL 12 AM 9	UPPER SNAKE RIVER VALLEY HISTORI JERRY GLENN P. O. BOX 244 REXBURG IDAHO 83440		3. Incorporated Under The Laws of STATE OF IDAHO																																																							
4. Names and Addresses of Officers and Directors																																																										
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5. Nature of Business Museum - Historical Soc.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Louis J. Clements</i></td> <td>Date</td> <td>9 July 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Louis J. Clements</td> <td>Title</td> <td>Director</td> </tr> </table>			Signature	<i>Louis J. Clements</i>	Date	9 July 1988	Name (Typed or Printed)	Louis J. Clements	Title	Director																																														
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