

State of Idaho

Office of the Secretary of State

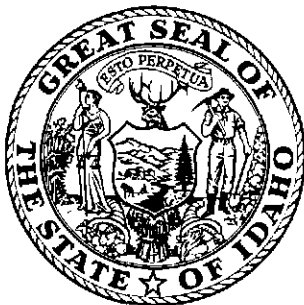
**CERTIFICATE OF REGISTRATION
OF
DRAPER AND KRAMER MORTGAGE CORP.**

File Number C 215345

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 2, 2017



Lawrence Denney
SECRETARY OF STATE

By *Deaury*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 OCT -2 AM 10:40

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: Draper and Kramer Mortgage Corp.
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Delaware
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
1431 Opus Place, Suite 200, Downers Grove, IL 60515
(Street Address)

(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
701 E. 22nd Street, Suite 125, Lombard, IL 60148
(Address)
8. Name and street address of registered agent in Idaho:
C T Corporation System 921 S. Orchard Street, Suite G, Boise, Idaho 83705
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:

<u>Paul Lueken</u>	<u>CEO/Director</u>	<u>1431 Opus Place, Suite 200, Downers Grove, IL 60515</u>
(Name)	(Capacity)	(Address)
<u>James Hayes</u>	<u>SVP/Director</u>	<u>55 E. Monroe Street, Suite 3900, Chicago, IL 60603</u>
(Name)	(Capacity)	(Address)

Typed Name: Paul Lueken

Signature: _____

Capacity: CEO

Secretary of State use only

IDAHO SECRETARY OF STATE

10/03/2017 05:00

CK:41151 CT:346469 BH:1605540

1@ 100.00 = 100.00 FOR REG ST #2

C215345

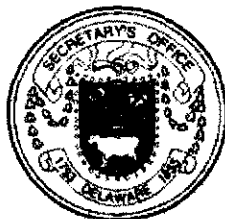
Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DRAPER AND KRAMER MORTGAGE CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF JULY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



2328982 8300

SR# 20175159873

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JWB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 202856071

Date: 07-10-17