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|--|-----------------|--|-----------|--|---------|-------------|
| No. C 76403 | | Due no later than Jul 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BONNER COMMUNITY FOOD CENTER, INC. ALICE WALLACE 1707 CULVERS DR SANDPOINT ID 83864 | | ALICE WALLACE 1707 CULVERS DR SANDPOINT ID 83864 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | CAROL WARREN | 1707 CULVERS DRIVE | SANDPOINT | ID | USA | 83864 |
| PRESIDENT | STEVE TEMPLE | 1707 CULVERS DRIVE | SANDPOINT | ID | USA | 83864 |
| TREASURER | ANITA PORTER | 1707 CULVERS DRIVE | SANDPOINT | ID | USA | 83864 |
| SECRETARY | JAMES BROWN | 1594 GUN CLUB RD | SAGLE | ID | USA | 83860 |
| DIRECTOR | DONNA HUTTER | 1212 MATHISON DRIVE | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | BOB HOVANSKI | 1707 CULVERS DRIVE | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | BOBBIE HUGUENIN | 1707 CULVERS DRIVE | SANDPOINT | ID | USA | 83864 |
| 5. Organized Under the Laws of: ID C 76403 | | 6. Annual Report must be signed.* Signature: ALICE WALLACE Name (type or print): ALICE WALLACE Date: 08/13/2015 Title: EXECUTIVE | | | | |
| Processed 08/13/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |