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|--|-----------------|--|--------|--|---------|-------------|
| No. C 74320 | | Due no later than Nov 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MORNING CLUB LANES INC. STEVE CRNKOVICH 117 HUNTER AVE. PO BOX 461 MULLAN ID 83846 | | STEVE CRNKOVICH 193 MILL ROAD MULLAN ID 83846 3. <u>New</u> Registered Agent Signature: * | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JAY HEBERT | BOX 270 | MULLAN | ID | USA | 83846 |
| DIRECTOR | DAVID AUTIO | BOX 95 | MULLAN | ID | USA | 83846 |
| DIRECTOR | DONNA WELCHER | 306 OREGON | MULLAN | ID | USA | 83846 |
| SECRETARY | WAYNE H KOSKI | 319 HUNTER ST | MULLAN | ID | USA | 83846 |
| PRESIDENT | STEVE CRNKOVICH | 193 MILLROAD | MULLAN | ID | USA | 83846 |
| VICE PRESIDENT | DAN WHITE | 201 RIVER STREET | MULLAN | ID | USA | 83846 |
| 5. Organized Under the Laws of: ID C 74320 | | 6. Annual Report must be signed.* Signature: Wayne Koski Name (type or print): Wayne Koski | | Date: 10/17/2016 Title: Secretary | | |
| Processed 10/17/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |