## CERTIFICATE OF ASSUMED BUSINESS NAME (Please type or print legibly. See instructions on reverse.)



To the SECRETARY OF STATE, STATE OF IDAHO 97 SEP 29

|    | Pursuant to Section 53-504, Idaho Code, gives notice of adoption of an Assumed B   | the un<br>usines | dersign              | E OF IDAHO   |
|----|--|------------------|----------------------|--|
| 1. | The assumed business name which the under business is:                             | ersigne          | ed use(s             | s) in the transaction or   |
|    | LAND GRANT ENTERPRISE  |                  |                      |  |
| 2. | The true name(s) and business address(es) business under the assumed business name | 15/a1 C          |                      | I∎   |
|    | Andrew Grant Smith 9   | 720 L            | <u>در ۱۵ در</u>      | in Kalndrum Iv 838.58  |
|    |  |                  | ,                    |  |
| 3. | The general type of business transacted unc  | ler the          | assum                | ed business name is:   |
|    | Retail Trade Manufacturing Wholesale Trade Agriculture Services Construction       |                  | Tran<br>Fina<br>Mini | sportation and Public Utilities ' nce, Insurance, and Real Estate ng |
| 4  | correspondence should be addressed:  | none n           | umber<br>            | (optional):  |
|    | Gravet Smith   |                  | ;                    | Submit Certificate of<br>Assumed Business                            |
|    | Land Grant Enterprises   |                  | j                    | Name and \$20.00 fee to:   |
|    | hand Grant Enterprises<br>9720 w. Blain Kol 83858<br>Rahdrum, TD 83858             |                  |                      | Secretary of State 700 West Jefferson                                |
| 5  | . Name and address for this acknowledgmer  | nt               |                      | Basement West<br>PO Box 83720  |
|    | COPY IS (if other than # 4 above):   |                  | ,                    | Boise ID 83720-0080<br>208 334-2301                                  |
|    |  |                  |                      | SLIPPEL SEPTEMENT SESTAIF  |
|    |  | Revision 2/97    |                      | 09/29/1997 69:06,<br>CK: 28993778 CT: 85377 BH: 42488                |
|    | ature:   | Revisi           |                      | 1 8 26.66 = 28.68 ASSUM HAME: *                                      |
| _  | ed Name: Andrew G. Sun M   | buile            | •                    | D8490  |

Capacity: Herdent

(see instruction #8 on back of form)