

No. <b>C104933</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>GRANDPARENTS AS PARENTS, INC</b>  <b>3536 SOUTH MITCHELL</b>  <b>BOISE ID 83729</b>		<b>ROBERT J BELL</b> <b>3536 SOUTH MITCHELL</b>  <b>BOISE ID 83709</b>
* <b>FIRST NOTICE *</b>		3. Organized Under the Laws of:	<b>ID C104933</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	Richard G. WAGNER	11422 W. GUNSMOKE,	BOISE, ID. 83713
VICE PRES.	WATREN SMITH	3755 S. BEVERLY,	" " 83709
SEC.	MARJORIE BLOOM	4880 BOISE RIVER LN.,	" " 83706
Dir.	GEORGE ALDERSON	3590 W. VICTORY Rd,	MERIDIAN, " 83642
Dir.	CAROLYN BELL	3536 S. MITCHELL,	BOISE, " 83709
Dir.	PAUL MAIS	250 WOOD LAWN,	" " 83702
Dir.	SHIRLEY ROBERTS	3929 OVERTOWN RD,	" " 83705
5. <b>NATURE OF BUSINESS</b>  <b>SUPPORT GROUP FOR PARENTS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Richard G. Wagner</u> Date <u>9/5/96</u> Name (Typed or Printed) <u>RICHARD G. WAGNER</u> Title <u>PRESIDENT</u>	

ISSUED: 07-06-1996

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