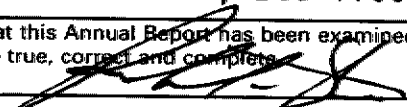


No. C 55802	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX RALPH BERENGER 230 EAST MAIN BURLEY ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct SOUTH IDAHO NEWSPAPERS, INC. PARK COMMUNICATIONS 333 W VINE ST 17TH FLOOR 1700 VINE CENTER OFFICE TOWE LEXINGTON KY 40507		3. Organized Under the Laws of: ID C 55802
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Wright M. Thomas	333 W Vine St., Ste 1700, Lexington KY	40507
Secretary/ Treasurer	Randel N. Stair	333 W. Vine St., Ste 1700, Lexington KY	40507
Directors	Donald R. Tomlin, Jr.	333 W Vine, Ste 1700, Lexington KY	40507
	Dr. Gary B. Knapp	333 W. Vine, Ste 1700, Lexington KY	40507
5. NATURE OF BUSINESS NEWSPAPER PUBLISHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 11/21/96 Name (Typed or Printed) Randel N. Stair Title VP - Treasurer		

ISSUED: 10-05-1996

↓ DO NOT TAPE OR STAPLE ↓