| No. C 148518  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                   | Due no later than Apr 30, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALTIUS HEALTH PLANS INC.  10421 SOUTH JORDAN GATEWAY SOUTH JORDAN UT 84095 USA |  | 2. Registered Agent and Address (NO PO BOX)  C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |             |            |                    |
|---|-------------------|---|--|--|-------------|------------|--------------------|
|   |                   |   |  |  |             |            |                    |
| PRESIDENT   |                   | CTTINI  | 10421 SOUTH JORDAN GATEWAY                 | City<br>SOUTH JORDAN   | State<br>UT | Country    | 84095              |
| VICE PRESIDENT  | TODD D. TE        |   | 10421 SOUTH JORDAN GATEWAY                 | SOUTH JORDAN<br>SOUTH JORDAN   | UT          | USA<br>USA | 84095              |
| SECRETARY   |                   |   | 10421 SOUTH JORDAN GATEWAY                 | SOUTH JORDAN   | UT          | USA        | 84095              |
| TREASURER   |                   |   | 10421 SOUTH JORDAN GATEWAY                 | SOUTH JORDAN   | UT          | USA        | 8 <del>4</del> 095 |
| DIRECTOR TODD D. TRETTIN  |                   |   | 10421 SOUTH JORDAN GATEWAY                 | SOUTH JORDAN   | UT          | USA        | 84095              |
| SECRETARY   | DENNIS T. HARSTON |   | 10421 SOUTH JORDAN GATEWAY                 | SOUTH JORDAN   | ŰΤ          | USA        | 84095              |
| 5. Organized Under the Laws of:   |                   | 6. Annual Report must be signed.*   |  |  |             |            |                    |
| UT<br>C 148518  |                   | Signature: Collin Menkhus   |  | Date: 03/29/2014   |             |            |                    |
|   |                   | Name (type or print): Collin Menkhus  |  | Title: Poa   |             |            |                    |
| Processed 03/29/2014  |                   | * Electronically provide  | ed signatures are accepted as original sig | jnatures.  |             |            |                    |