

No. <b>C 191142</b>		Due no later than May 31, 2015		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ALASKA CONTINENTAL PIPELINE, INC. 26000 COMMERCENTRE DRIVE LAKE FOREST CA 92630		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PATRICK ROCKFORD	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
SECRETARY	JOHN M. PERISICH	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
DIRECTOR	ALFONS THEEUWES	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
DIRECTOR	JOHN M. PERISICH	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
DIRECTOR	SCOTT SUMMERS	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
TREASURER	TOM HENKELS	26000 COMMERCENTRE DRIVE	LAKE FOREST	CA	USA	92630
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
<b>DE</b> <b>C 191142</b>		Signature: JOHN M. PERISICH Name (type or print): JOHN M. PERISICH		Date: 05/07/2015 Title: SECRETARY		
Processed 05/07/2015		* Electronically provided signatures are accepted as original signatures.				