

No. C 197054		Due no later than Jan 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHIPPER, INC. NATHAN B MARTIN 2317 14TH ST LEWISTON ID 83501		NATHAN B MARTIN 2317 14TH ST LEWISTON 83501			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	NATHAN B MARTIN	2317 14TH ST	LEWISTON	ID	USA	83501	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 197054		Signature: Nathan Martin				Date: 01/18/2015	
		Name (type or print): Nathan Martin				Title: President	
Processed 01/18/2015		* Electronically provided signatures are accepted as original signatures.					