

| No. C 134538                                                                                                                                                                                                                                                                                            |                    | Due no later than June 30, 2008                                                                                                                             |          | 2. Registered Agent and Office NO PO BOX                    |       |             |      |                        |      |       |     |           |                    |                        |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------------|------------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                     |                    | Annual Report Form                                                                                                                                          |          | DAWN L GESELLE<br>4630 W MOON LAKE DR<br>MERIDIAN, ID 83642 |       |             |      |                        |      |       |     |           |                    |                        |          |    |       |
|                                                                                                                                                                                                                                                                                                         |                    | 1. Mailing Address - Correct in this box, if applicable<br>GREEN GRASS MANAGEMENT, INC.<br>DAWN L GESELLE<br>3366 N SUMMERFIELD<br>MERIDIAN, ID 83642-83646 |          | 3. New Registered Agent Signature                           |       |             |      |                        |      |       |     |           |                    |                        |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                              |                    |                                                                                                                                                             |          |                                                             |       |             |      |                        |      |       |     |           |                    |                        |          |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>Dawn Lewis-Geselle</td><td>3366 N Summerfield Way</td><td>Meridian</td><td>ID</td><td>83646</td></tr></tbody></table> |                    |                                                                                                                                                             |          |                                                             |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Dawn Lewis-Geselle | 3366 N Summerfield Way | Meridian | ID | 83646 |
| Office held                                                                                                                                                                                                                                                                                             | Name               | Street or P.O. Address                                                                                                                                      | City     | State                                                       | Zip   |             |      |                        |      |       |     |           |                    |                        |          |    |       |
| President                                                                                                                                                                                                                                                                                               | Dawn Lewis-Geselle | 3366 N Summerfield Way                                                                                                                                      | Meridian | ID                                                          | 83646 |             |      |                        |      |       |     |           |                    |                        |          |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 134538                                                                                                                                                                                                                                                    |                    | 6. Signature <u>Dawn Lewis-Geselle</u> Date <u>5/13/08</u><br>Name (Typed or Printed) <u>DAWN Lewis-Geselle</u> Title <u>President</u>                      |          |                                                             |       |             |      |                        |      |       |     |           |                    |                        |          |    |       |

Issued 04/01/2008

Do Not Tape or Staple

200806002369