| No. <b>C 195099</b>  |                | Due no later than Jun 30, 2013  |   | 2. Registered A                               | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|----------------|---|---|---|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MATTRESS FIRM, INC. RAY FERNANDEZ 5815 GULF FWY HOUSTON TX 77023-5341 USA |   | 1111 WEST :<br>SUITE 530<br>BOISE ID 8<br>USA | C T CORPORATION SYSTEM 1111 WEST JEFFERSON ST SUITE 530 BOISE ID 83702-5393 USA  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Nam   | nes and Busine | ess Addresses of P  | resident, Secretary, and Directors. Treas | surer (optional).                             |  |         |             |  |
| Office Held  | Name           |   | Street or PO Address                      | City  | State  | Country | Postal Code |  |
| DIRECTOR JIM R BLACK DIRECTOR R STEPHEN STAGNER  |                | ζ   | 5815 GULF FWY                             | HOUSTON                                       | TX   | USA     | 77023-5341  |  |
|  |                | STAGNER   | 5815 GULF FWY                             | HOUSTON                                       | TX   | USA     | 77023-5341  |  |
| TREASURER JIM R BLACH  |                | <   | 5815 GULF FWY                             | HOUSTON                                       | TX   | USA     | 77023-5341  |  |
| PRESIDENT  | R STEPHEN      | STAGNER   | 5815 GULF FWY                             | HOUSTON                                       | TX   | USA     | 77023-5341  |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report  |   |   |  |         |             |  |
| DE<br>C 195099   |                | Signature: Jim R Black  |   |   | Date: 06/26/2013   |         |             |  |
|  |                | Name (type or print): Jim R Black   |   |   | Title: Director  |         |             |  |
| Processed 06/26/2013 * Electronically provided signatures are accepted as original signatures.                             |                |   |   |   |  |         |             |  |