

No. <u>91440</u>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX  PAUL H. HUNTER FIRST STREET EAST & LINCO  ABERDEEN ID 83210			
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address <i>Please Correct If Not Correct</i>  HANK'S AG SERVICE, INC. PAUL H. HUNTER <del>FIRST STREET EAST &amp; LINCO</del> PO Box 761 <del>ABERDEEN AN. FALLS</del> ID 83210	3. Incorporated Under The Laws of ID  NO: 091440			
NO FEE REQUIRED					
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul H. Hunter	P.O. Box 761	Am Falls	ID	83211
Secretary:	Rebecca D. Hunter	P.O. Box 761	Am Falls	ID	83211
Directors:	Paul H. Hunter	" "	" "	" "	" "
	Rebecca D. Hunter	" "	" "	" "	" "
5. Nature of Business  FERTILIZER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>Paul H. Hunter</i> <small>(Typed or Printed)</small> Paul H. Hunter		Date <u>7-12-91</u> Title <u>Pres</u>	