| No. <b>W 100743</b> Return to:  |                      | Due no later than Feb 28, 2018  Annual Report Form                        |                                       | Registered Agent and Address (NO PO BOX)  JOSEPH G GREEN |            |                |  |
|---|----------------------|---|---------------------------------------|--|------------|----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                      | ddress: Correct in this box if needed.                                    | 11366 GREENHURST RD<br>NAMPA ID 83686 |  |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                |                      | NAMPA ID 83653  |                                       | 3. <u>New</u> Registered Agent Signature:*               |            |                |  |
| 2000 200 200 200 200 200 200 200 200 20                                 | Names and Addresse   | s of at least one Member or Manager.                                      |                                       |  |            |                |  |
| Office Held Name  |                      | Street or PO Address  | City                                  | State  | Country    | Postal Code    |  |
| MANAGER JOSEPH MEMBER ELIZABET  | G GREEN<br>H H GREEN | 11366 GREENHURST ROAD<br>11366 GREENHURST ROAD                            | Nampa<br>Nampa                        | ID<br>ID   | USA<br>USA | 83686<br>83686 |  |
| 5. Organized Under the Laws of: 6. Annual R                             |                      | : must be signed.*  |                                       |  |            |                |  |
| ID Signature: I   |                      | Green Date: 01/03/2018  |                                       |  |            |                |  |
| W 100743  | Name (type o         | Name (type or print): E H Green   |                                       | Title: Member  |            |                |  |
| Processed 01/03/2018  | * Electronically p   | * Electronically provided signatures are accepted as original signatures. |                                       |  |            |                |  |