




No. <b>C 21648</b>	<b>Due no later than Apr 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> CHRIS HANSON AHDERSON JULIAN HULL 250 S 5TH ST STE 700 BOISE ID 83702																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> HUNTER CREEK MINING COMPANY BURTON W. ONSTINE P O BOX 487 PORTLAND OR 97207		3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President/Director,</td> <td>Burton W. Onstine</td> <td>PO Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Treasurer/Director,</td> <td>Jack R. Titus</td> <td>PO Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Secretary/Director,</td> <td>Paul E. McDonald</td> <td>PO Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Director,</td> <td>Charles D. Bates</td> <td>PO Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Director,</td> <td>Terry Hall</td> <td>PO Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President/Director,	Burton W. Onstine	PO Box 487	Portland,	OR		97207-0487	Treasurer/Director,	Jack R. Titus	PO Box 487	Portland,	OR		97207-0487	Secretary/Director,	Paul E. McDonald	PO Box 487	Portland,	OR		97207-0487	Director,	Charles D. Bates	PO Box 487	Portland,	OR		97207-0487	Director,	Terry Hall	PO Box 487	Portland,	OR		97207-0487
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5. Organized Under the Laws of:  <div style="text-align: center; font-size: 1.2em;">             IDAHO              C 21648           </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:    <hr/>           Name (type or print): <b>BURTON W. ONSTINE</b> </td> <td style="width: 40%;">           Date:  <div style="text-align: right;">Feb 20, 2014</div> <hr/>           Title:  <div style="text-align: right;">President</div> </td> </tr> </table>			Signature:  <hr/> Name (type or print): <b>BURTON W. ONSTINE</b>	Date: <div style="text-align: right;">Feb 20, 2014</div> <hr/> Title: <div style="text-align: right;">President</div>																																								
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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM