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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 90987</b>                                                                                                                                     |            | <b>Due no later than Feb 29, 2016</b>                                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>EDEN TETON RESIDENCE CLUB, LLC<br>JAY M EDEN<br>3485 N PINES WAY STE 108<br>WILSON WY 83014 |        | ANNE KILGREW<br>128 EAGLE RIDGE RD<br>VICTOR ID 83455 |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                          |        |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                     | City   | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JAY M EDEN | 3485 N. PINES WAY SUTIE 108                                                                                                                              | WILSON | WY                                                    | USA     | 83014            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                                        |        |                                                       |         |                  |  |
| <b>WY</b><br><b>W 90987</b>                                                                                                                            |            | Signature: Jay Eden                                                                                                                                      |        |                                                       |         | Date: 01/06/2016 |  |
|                                                                                                                                                        |            | Name (type or print): Jay Eden                                                                                                                           |        |                                                       |         | Title: President |  |
| Processed 01/06/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                |        |                                                       |         |                  |  |