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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 144180</b>                                                                                                                                    |                         | <b>Due no later than Nov 30, 2015</b>                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>QUAD QUEENS LLC<br>GREGG WILKINSON<br>3832 N 39TH ST<br>BOISE ID 83703 |       | GREGG WILKINSON<br>3832 N 39TH ST<br>BOISE ID 83703-8370 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                         |       |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                    | City  | State                                                    | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | GREGG WILLIAM WILKINSON | 3832 N 39TH STREET                                                                                                                      | BOISE | ID                                                       | USA     | 83703            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                       |       |                                                          |         |                  |  |
| <b>ID<br/>W 144180</b>                                                                                                                                 |                         | Signature: Gregg Wilkinson                                                                                                              |       |                                                          |         | Date: 12/13/2015 |  |
|                                                                                                                                                        |                         | Name (type or print): Gregg Wilkinson                                                                                                   |       |                                                          |         | Title: Manager   |  |
| Processed 12/13/2015                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                               |       |                                                          |         |                  |  |