

| <b>No. 62629</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <u>1992</u>                                                                                                                                                                                                                                                                                                                                                                 | <div style="text-align: right; font-size: small;">ISSUED: 10-01-1992</div> <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>JAMES F. YATES</b><br><b>ROUTE 1</b><br><br><b>DONNELLY</b> ID 83615 0000 |                                                                                  |                                                |                               |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><br><b>GOLD FORK READY MIX &amp; CONCRETE</b><br><b>JAMES F. YATES DBA Yates Excavating</b><br><b>PO BOX 367</b><br><br><b>DONNELLY</b> ID 83615 0000                                                                                                                                                                                                                                      | <b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><b>NO: 62629</b>                                                                                                                                           |                                                                                  |                                                |                               |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James F. Yates</td> <td>P.O. Box 367</td> <td>Donnelly,</td> <td>Idaho</td> <td>83615</td> </tr> <tr> <td>Secretary:</td> <td>Patsy M. Yates</td> <td></td> <td>Danville,</td> <td>California</td> <td>94526</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td>Danville,</td> <td>California</td> <td>94526</td> </tr> <tr> <td></td> <td>Vice President: Kitson H. Yates</td> <td></td> <td>Donnelly,</td> <td>Idaho</td> <td>83615</td> </tr> <tr> <td></td> <td>Treasurer: Karen M. Yates</td> <td>P.O. Box 367</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |                                                                                  | <u>Name</u>                                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | James F. Yates | P.O. Box 367 | Donnelly, | Idaho | 83615 | Secretary: | Patsy M. Yates |  | Danville, | California | 94526 | Directors: |  |  | Danville, | California | 94526 |  | Vice President: Kitson H. Yates |  | Donnelly, | Idaho | 83615 |  | Treasurer: Karen M. Yates | P.O. Box 367 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                       | <u>City</u>                                                                      | <u>State</u>                                   | <u>Zip</u>                    |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | James F. Yates                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O. Box 367                                                                                                                                                                                                        | Donnelly,                                                                        | Idaho                                          | 83615                         |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Patsy M. Yates                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | Danville,                                                                        | California                                     | 94526                         |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     | Danville,                                                                        | California                                     | 94526                         |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Vice President: Kitson H. Yates                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     | Donnelly,                                                                        | Idaho                                          | 83615                         |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Treasurer: Karen M. Yates                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 367                                                                                                                                                                                                        |                                                                                  |                                                |                               |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| <b>5. Nature of Business</b><br><br><div style="font-size: large; font-family: cursive;">Excavating</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Karen M. Yates</u><br/>           Name (Typed or Printed) <u>Karen M. Yates</u> </td> <td style="width: 40%;">           Date <u>10-26-82</u><br/>           Title <u>Treasurer</u> </td> </tr> </table> |                                                                                                                                                                                                                     | Signature <u>Karen M. Yates</u><br>Name (Typed or Printed) <u>Karen M. Yates</u> | Date <u>10-26-82</u><br>Title <u>Treasurer</u> |                               |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |
| Signature <u>Karen M. Yates</u><br>Name (Typed or Printed) <u>Karen M. Yates</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <u>10-26-82</u><br>Title <u>Treasurer</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                                                                                  |                                                |                               |             |              |            |            |                |              |           |       |       |            |                |  |           |            |       |            |  |  |           |            |       |  |                                 |  |           |       |       |  |                           |              |  |  |  |