

INSTRUCTIONS ON REVERSE SIDE

No. 39743

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address (Please Print or Type)

LEMMON WATER USERS ASSOCIATION
KENNETH J. ORTON
13121 W. SIPHON ROAD

POCATELLO

ID 83202

2. Registered Agent and Office NOT A P.O. BOX

KENNETH J. ORTON
13121 W. SIPHON RD.

POCATELLO

ID 83202

3. Incorporated Under The Laws

of ID

NO: 39743

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	G. Eugene Lemmon	13065 W. Siphon Rd.	Pocatello	Idaho	83202
Secretary:	Kenneth J. Orton	13121 " " "	"	"	"
Directors:	J. David Lemmon	13171 " " "	"	"	"

5. Nature of Business

Domestic Water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Kenneth J. Orton

Date

Title

7-10-93

Secretary