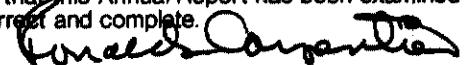


| <b>No. 84833</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>IDAHO STATE PHARMACEUTICA<br>1365 NORTH ORCHARD, ROOM<br><br>BOISE ID 83706 |             |              |                               |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|-------------------|-------------------------|-------|----|-------|------------|--|--|--|--|--|------------|-----------------|--------------|-----------|----|-------|--|---------------|-----------------------|-----------|----|-------|--|---------------|---------------|-------------|----|-------|--|-------------|--------------------|-------------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1. Mailing Address -- Please Correct If Not Correct</b><br><br>IDAHO PHARMACY SERVICES NETWORK<br>IDAHO STATE PHARMACEUTICA<br>1365 NORTH ORCHARD, ROOM<br><br>BOISE ID 83706 0000                                                                                                                                                                                                                                                                                                                                                                    | <b>3. Incorporated Under The Laws</b><br>of<br><br>NO: 084833                                                                           |             |              |                               |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| <b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |             |              |                               |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ronald Carpentier</td> <td>3130 Crescent Rim, #103</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>James Alexander</td> <td>P.O. Box 710</td> <td>Mtn. Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td></td> <td>Arthur Nelson</td> <td>Campus Box 8288, ISU,</td> <td>Pocatello</td> <td>ID</td> <td>83209</td> </tr> <tr> <td></td> <td>Val Middleton</td> <td>1051 Atlantic</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td></td> <td>Barry Feely</td> <td>E. 1338 Circle Dr.</td> <td>Hayden Lake</td> <td>ID</td> <td>83856</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Ronald Carpentier | 3130 Crescent Rim, #103 | Boise | ID | 83706 | Secretary: |  |  |  |  |  | Directors: | James Alexander | P.O. Box 710 | Mtn. Home | ID | 83647 |  | Arthur Nelson | Campus Box 8288, ISU, | Pocatello | ID | 83209 |  | Val Middleton | 1051 Atlantic | Idaho Falls | ID | 83401 |  | Barry Feely | E. 1338 Circle Dr. | Hayden Lake | ID | 83856 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                           | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ronald Carpentier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3130 Crescent Rim, #103                                                                                                                 | Boise       | ID           | 83706                         |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |             |              |                               |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | James Alexander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P.O. Box 710                                                                                                                            | Mtn. Home   | ID           | 83647                         |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Arthur Nelson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Campus Box 8288, ISU,                                                                                                                   | Pocatello   | ID           | 83209                         |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Val Middleton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1051 Atlantic                                                                                                                           | Idaho Falls | ID           | 83401                         |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Barry Feely                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E. 1338 Circle Dr.                                                                                                                      | Hayden Lake | ID           | 83856                         |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |
| <b>5. Nature of Business</b><br>Serve as Administrator<br>for Pharmacy Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <u>Signature</u><br/> <br/> <u>Name</u> (Typed or Printed) <b>Ronald L. Carpentier</b> </div> <div style="text-align: center;"> <u>Date</u> <b>11-1-91</b><br/> <u>Title</u> <b>Chairman</b> </div> </div> |                                                                                                                                         |             |              |                               |             |              |            |            |                   |                         |       |    |       |            |  |  |  |  |  |            |                 |              |           |    |       |  |               |                       |           |    |       |  |               |               |             |    |       |  |             |                    |             |    |       |