

| <b>No. C 145698</b>   | <b>Due no later than Oct 31, 2003</b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |              |                    |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
|---|---|-------------------------------|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------|-------------|----------------------|-------|----|-------|---------------|-------------|---------------|-------|----|-------|-------------|--------------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  | 1. Mailing Address - Correct in this box, if applicable<br>HISTORIGINS, INC.<br>5817 N LILYBROOK WAY<br>BOISE, ID 83713 |                               | WAYNE R IPSEN<br>5817 N LILYBROOK WAY<br>BOISE, ID 83713   |              |                    |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |   |                               | 3. <u>New</u> Registered Agent Signature   |              |                    |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |                               |  |              |                    |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres./Director</td> <td>Wayne Ipsen</td> <td>5817 N Lilybrook Way</td> <td>Boise</td> <td>Id</td> <td>83713</td> </tr> <tr> <td>Sec./Director</td> <td>Jeff Haddon</td> <td>1001 Shoshone</td> <td>Boise</td> <td>Id</td> <td>83705</td> </tr> <tr> <td>VP/Director</td> <td>Kevin Hansen</td> <td>11928 Dickens Dr.</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> </tbody> </table> |   |                               |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres./Director | Wayne Ipsen | 5817 N Lilybrook Way | Boise | Id | 83713 | Sec./Director | Jeff Haddon | 1001 Shoshone | Boise | Id | 83705 | VP/Director | Kevin Hansen | 11928 Dickens Dr. | Boise | Id | 83709 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| Pres./Director  | Wayne Ipsen   | 5817 N Lilybrook Way          | Boise  | Id           | 83713              |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| Sec./Director   | Jeff Haddon   | 1001 Shoshone                 | Boise  | Id           | 83705              |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| VP/Director   | Kevin Hansen  | 11928 Dickens Dr.             | Boise  | Id           | 83709              |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 145698</div>  |   |                               | 6. Signature <u>Wayne Ipsen</u> Date <u>10/30/03</u><br>Name <small>(Typed or Printed)</small> <u>Wayne Ipsen</u> Title <u>President</u> |              |                    |             |                               |             |              |            |                |             |                      |       |    |       |               |             |               |       |    |       |             |              |                   |       |    |       |