

|  |  |   |                                      |       |         |             |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 97202</b>   | <b>Due no later than Jan 31, 2016</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO FALLS MASONRY & SONS, INC.<br>RICK JACOBSEN<br>PO BOX 51696<br>IDAHO FALLS ID 83405 | RICK JACOBSEN<br>227 STONE RUN LN<br>IDAHO FALLS ID 83404                 |                                      |       |         |             |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| SECRETARY  | SANDRA JACOBSEN  | 227 STONE RUN LANE  | IDAHO FALLS                          | ID    | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97202</b>   | 6. Annual Report must be signed.*<br>Signature: Rick Jacobsen<br>Name (type or print): Rick Jacobsen   |   | Date: 12/30/2015<br>Title: President |       |         |             |
| Processed 12/30/2015   |  | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |