

| No. C102583 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|-------|------------------------|------|-------|-----|-------|---------------|---------------|--------|----|-------|------|------------------|---------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | E DAVID KIPPING 206 E GULCH RD | | | | | | | | | | | | | | | | | | |
| | KIPPING ENTERPRISES, INC. E DAVID KIPPING PO BOX 3309 | HAILEY ID 83333 | | | | | | | | | | | | | | | | | | |
| | HAILEY ID 83333 | 3. Organized Under the Laws of: ID C102588 | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>David Kipping</td> <td>P.O. Box 3309</td> <td>Hailey</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>Sec.</td> <td>Rosalind Kipping</td> <td>P.O. Box 3309</td> <td>Hailey</td> <td>ID</td> <td>83333</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | David Kipping | P.O. Box 3309 | Hailey | ID | 83333 | Sec. | Rosalind Kipping | P.O. Box 3309 | Hailey | ID | 83333 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| Pres. | David Kipping | P.O. Box 3309 | Hailey | ID | 83333 | | | | | | | | | | | | | | | |
| Sec. | Rosalind Kipping | P.O. Box 3309 | Hailey | ID | 83333 | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS COMPUTER SOFTWARE CONSULTANTS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Rosalind Kipping</u> Date <u>2 Aug 1996</u> Name (Typed or Printed) <u>Rosalind Kipping</u> Title <u>Sec</u> | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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