

| No. 54645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994 |                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office                       |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------|---------------------------------------------------------------------------|------------------------------------------|------|-------|-----|--------------------------|-----------------------|-----------|-----|-------|---------------------------|---|---|---|---|------------|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRANK WOLF FARMS, INC.<br>FRANK R. WOLF<br>BOX 115<br><br>HILL CITY ID 83337      |                                                                                                                                                                                                                                                                                                                                                                                                                 | FRANK R. WOLF<br>BOX 115<br><br>HILL CITY ID 83337   |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. Incorporated Under The Laws<br>of ID<br>NO: 54645 |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="51 408 683 437">Name</th> <th data-bbox="688 408 1179 437">Street or P.O. Address</th> <th data-bbox="1184 408 1377 437">City</th> <th data-bbox="1382 408 1493 437">State</th> <th data-bbox="1498 408 1628 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 440 683 479">President: Frank R. Wolf</td> <td data-bbox="688 440 1179 479">Box 115 / Trader Road</td> <td data-bbox="1184 440 1377 479">Hill City</td> <td data-bbox="1382 440 1493 479">Id.</td> <td data-bbox="1498 440 1628 479">83337</td> </tr> <tr> <td data-bbox="51 483 683 522">Secretary: M. Danell Wolf</td> <td data-bbox="688 483 1179 522">"</td> <td data-bbox="1184 483 1377 522">"</td> <td data-bbox="1382 483 1493 522">"</td> <td data-bbox="1498 483 1628 522">"</td> </tr> <tr> <td data-bbox="51 525 683 546">Directors:</td> <td data-bbox="688 525 1179 546"></td> <td data-bbox="1184 525 1377 546"></td> <td data-bbox="1382 525 1493 546"></td> <td data-bbox="1498 525 1628 546"></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |       | Name                                                                      | Street or P.O. Address                   | City | State | Zip | President: Frank R. Wolf | Box 115 / Trader Road | Hill City | Id. | 83337 | Secretary: M. Danell Wolf | " | " | " | " | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                            | State                                                | Zip   |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| President: Frank R. Wolf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Box 115 / Trader Road                                                             | Hill City                                                                                                                                                                                                                                                                                                                                                                                                       | Id.                                                  | 83337 |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| Secretary: M. Danell Wolf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                                                                                 | "                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                    | "     |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td data-bbox="540 908 1179 972">           Signature <i>M. Danell Wolf</i><br/> <small>(Typed or Printed Name)</small> </td> <td data-bbox="1184 908 1628 972">           Date <i>7-12-94</i><br/>           Title <i>Sec.</i> </td> </tr> </table> |                                                      |       | Signature <i>M. Danell Wolf</i><br><small>(Typed or Printed Name)</small> | Date <i>7-12-94</i><br>Title <i>Sec.</i> |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |
| Signature <i>M. Danell Wolf</i><br><small>(Typed or Printed Name)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <i>7-12-94</i><br>Title <i>Sec.</i>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |       |                                                                           |                                          |      |       |     |                          |                       |           |     |       |                           |   |   |   |   |            |  |  |  |  |