| No. <b>W 64719</b>  |            | Due no later than Jul 31, 2011   | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)                               |         |             |  |
|---|------------|--|-----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  KNIPE LAND NORTH LLC JOHN KNIPE PO BOX 1031 BOISE ID 83701 | 860 BEACC<br>BOISE ID | JOHN KNIPE 860 BEACON BOISE ID 83706  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4 Limited Liability Companies: Enter Nar     |            | mes and Addresses of at least one Member or Manager.   |                       |   |         |             |  |
| Office Held   | Name       | Street or PO Address   | City                  | State   | Country | Postal Code |  |
| MANAGER   | JOHN KNIPE | PO BOX 1031  | BOISE                 | ID  | USA     | 83701       |  |
| 5. Organized Under the Laws of:  ID   |            | 6. Annual Report must be signed.* Signature: John Knipe  | Date: 08/16/2011      |   |         |             |  |
| W 64719 Processed 08/16/2011  |            | Name (type or print): John Knipe Title: Manager  * Electronically provided signatures are accepted as original signatures.         |                       |   |         |             |  |