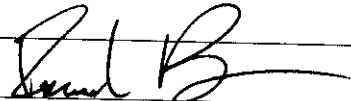


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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 133318 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Mar 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box if applicable BARNES & ASSOCIATES, INC. RANDAL L BARNES 2360 N EQUESTRIAN EAGLE, ID 83616 | 2. Registered Agent and Office NO PO BOX RANDAL L BARNES 2360 N EQUESTRIAN EAGLE, ID 83616 3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| President - | Randy Barnes | PO Box 1027 | Eagle | Id. | 83616 |
| Secretary - | Debra Barnes | PO Box 1027 | Eagle | Id. | 83616 |

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|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of: IDAHO C 133318 | 6. Signature  Date <u>1/15/2003</u> Name (Typed or Printed) <u>Randy Barnes</u> Title <u>president</u> |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|