





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0006092156

Date Filed: 2/3/2025 12:29:07 PM

| l l   | tity Name and Mailing Address:  |          |              | LINION COFFEE DO ACTEDO               |            |          |  |
|---|---|----------|--------------|---------------------------------------|------------|----------|--|
| l   | Entity Name:  |          |              | UNION COFFEE ROASTERS, LLC            |            |          |  |
|   | The file number of this entity on the records of the Idaho Secretary of State is: |          |              | 0000539255                            |            |          |  |
| /   | Address   |          |              | 80 PINETREE DR                        |            |          |  |
|   |   |          |              | PINEHURST, ID 83850-9816              |            |          |  |
| En  | tity Details:   |          |              |                                       |            |          |  |
| Entity Status   |   |          |              | Active-Existing                       |            |          |  |
| This entity is organized under the laws of:   |   |          |              | IDAHO                                 |            |          |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |   |          |              | W178226                               |            |          |  |
| The   | e registered agent on record is:  |          |              |                                       |            |          |  |
| Registered Agent  |   |          |              | SCOTT L POORMAN                       |            |          |  |
|   |   |          |              | Registered Agent                      |            |          |  |
|   |   |          |              | Physical Address                      |            |          |  |
|   |   |          |              | 320 E NEIDER AVE SUITE 20             | )4         |          |  |
|   |   |          |              | COEUR D'ALENE, ID 83815               |            |          |  |
|   |   |          |              | Mailing Address                       |            |          |  |
| Agent or Address Change   |   |          |              |                                       |            |          |  |
| ☐ Select if you are appointing a new agent.   |   |          |              |                                       |            |          |  |
| Limited Liability Company Managers and Members  |   |          |              |                                       |            |          |  |
|   | Name  | Title    |              | Business A                            | ddress     | ٦        |  |
|   | Andrew E Waters   | Member   | 80           | PINETREE DR                           |            | ┪        |  |
|   | Andrew E Waters   | Wichiber |              | IEHURST, ID 83850                     |            |          |  |
|   | Shane Lauri   | Member   | 180          |                                       |            | ┪        |  |
|   | Sharle Lauri  | Member   |              | EUR D ALENE, ID 83814                 |            |          |  |
| ╽┟  |   |          | 1 E BOYD AVE |                                       | ┪          |          |  |
|   | Ciliis Lauri  | Member   |              | EUR D ALENE, ID 83814                 |            |          |  |
| ╽┟  | Lee Devide II   | Manakan  | +            | •                                     |            | $\dashv$ |  |
|   | Joe Raybell   | Member   |              | .91 N AVONDALE LOOP<br>YDEN, ID 83835 |            |          |  |
| ▎┖  |   |          | 1            |                                       |            |          |  |
| The annual report must be signed by an authorized signer of the entity.                               |   |          |              |                                       |            |          |  |
|   | Job Title: Member   |          |              |                                       |            |          |  |
|   |   |          |              |                                       |            |          |  |
|   |   |          |              |                                       |            |          |  |
| Andrew Waters   |   |          |              |                                       | 02/03/2025 |          |  |
| Sign Here   |   |          |              |                                       | Date       | _        |  |