

No. C123490	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX JANE HOPKINS 9101 S BLACKCAT RD KUNA ID 83634																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct NAMPA FREE WILL BAPTIST CHUR 9101 S BLACKCAT RD KUNA ID 83634		3. Organized Under the Laws of: ID C123490																															
	I. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President/Partner</td> <td>Ron Nelson Hopkins</td> <td>216 15th Ave So</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Jane Hopkins</td> <td>9101 S. Blackcat Rd</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Director</td> <td>Steve Hopkins</td> <td>9101 S. Blackcat Rd</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Director</td> <td>Joc Clark</td> <td>11095 Camas St</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President/Partner	Ron Nelson Hopkins	216 15th Ave So	Nampa	ID	83651	Secretary	Jane Hopkins	9101 S. Blackcat Rd	Kuna	ID	83634	Director	Steve Hopkins	9101 S. Blackcat Rd	Kuna	ID	83634	Director	Joc Clark	11095 Camas St	Boise	ID	83709
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5. Signature of New Registered Agent		6.																																
Signature _____		Date <u>7-19-99</u>																																
Name (Typed or Printed) _____		Title <u>Secretary</u>																																

ISSUED: 07-03-1999

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