

|  |                     |  |            |   |         |             |
|--|---------------------|--|------------|---|---------|-------------|
| No. <b>C 135615</b>  |                     | <b>Due no later than Sep 30, 2013</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MONSANTO COMPANY<br>MICHELLE LOREAU<br>800 NORTH LINDBERGH BLVD<br>MAIL CODE G5EE<br>ST. LOUIS MO 63167<br>USA |            | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |
|  |                     |  |            | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |            |   |         |             |
| Office Held  | Name                | Street or PO Address   | City       | State   | Country | Postal Code |
| PRESIDENT  | HUGH GRANT          | 800 NORTH LINDBERGH BLVD MAIL<br>CODE A3NA   | ST. LOUIS  | MO  | USA     | 63167       |
| SECRETARY  | DAVID F SNIVELY     | 800 NORTH LINDBERGH BLVD MAIL<br>CODE A3NA   | ST. LOUIS  | MO  | USA     | 63167       |
| TREASURER  | JOHN MIMLITZ        | 800 N. LINDBERGH BLVD.   | ST. LOUIS  | MO  | USA     | 63167       |
| DIRECTOR   | DAVID L CHICOINE    | BOX 2201 ADMIN. BUILDING 222   | BROOKINGS  | SD  | USA     | 57007       |
| DIRECTOR   | ROBERT J STEVENS    | 6801 ROCKLEDGE DRIVE   | BETHESDA   | MD  | USA     | 20817       |
| DIRECTOR   | GEORGE H POSTE      | 1001 S. MCALLISTER AVE. BIODESIGN<br>A, ROOM 110   | TEMPE      | AZ  | USA     | 85287       |
| DIRECTOR   | WILLIAM U PARFET    | 54943 N. MAIN STREET   | MATTAWAN   | MI  | USA     | 49071       |
| DIRECTOR   | C. STEVEN MCMILLIAN | 70 WEST MADISON  | CHICAGO    | IL  | USA     | 60602       |
| DIRECTOR   | ARTHUR H HARPER     | 300 PARK AVE. 17TH FLOOR   | NEW YORK   | NY  | USA     | 10022       |
| DIRECTOR   | GWENDOLYN S KING    | PODIUM PROSE   | WASHINGTON | DC  | USA     | 20036       |
| DIRECTOR   | JANICE L FIELDS     | 2111 MCDONALD'S DRIVE  | OAK BROOK  | IL  | USA     | 60523       |
| DIRECTOR   | HUGH GRANT          | 800 N. LINDBERGH BLVD.   | ST. LOUIS  | MO  | USA     | 63167       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 135615</b>  |                     | 6. Annual Report must be signed.*<br>Signature: John E. Mimitz<br>Name (type or print): John E. Mimitz<br>Date: 09/09/2013<br>Title: Treasurer   |            |   |         |             |
| Processed 09/09/2013   |                     | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |