

No. C111855	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct AUTOS PLUS INC. 2369 E 214 N ST ANTHONY ID 83445		JESSE G RHODEHOUSE 2369 E 214 N ST ANTHONY ID 83445																														
	3. Organized Under the Laws of: ID C111855																																
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rocky Rasmussen</td> <td>2369 E 214N</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Vice-Pres.</td> <td>Anne Rasmussen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Elizabeth Rasmussen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treasurer</td> <td>Jacob Rasmussen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Rocky Rasmussen	2369 E 214N	St. Anthony	ID	83445	Vice-Pres.	Anne Rasmussen	"	"	"	"	Secretary	Elizabeth Rasmussen	"	"	"	"	Treasurer	Jacob Rasmussen	"	"	"	"
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5. NATURE OF BUSINESS SALE OF USED VEHICLES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Anne Rasmussen</u> Date <u>8/26/96</u> Name (Typed or Printed) <u>Anne Rasmussen</u> Title <u>Vice-President</u>																																

ISSUED: 07-06-1996

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