

|  |                  |  |              |  |         |             |
|--|------------------|--|--------------|--|---------|-------------|
| No. <b>C 104530</b>  |                  | <b>Due no later than Dec 31, 2014</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN WATERSHEDS PROJECT, INC.<br>TRAVIS R BRUNER<br>126 S MAIN ST, STE B2<br>PO BOX 1770<br>HAILEY ID 83333-1770<br>USA |              | JONATHAN H MARVEL<br>126 S MAIN ST, STE B2<br>HAILEY 83333 |         |             |
|  |                  |  |              | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |              |  |         |             |
| Office Held  | Name             | Street or PO Address   | City         | State  | Country | Postal Code |
| DIRECTOR   | BRUCE HAYSE      | PO BOX 1884  | JACKSON      | WY   | USA     | 83001       |
| SECRETARY  | ERIN ANCHUSTEGUI | 365 S. ELM #216  | BOISE        | ID   | USA     | 83712       |
| DIRECTOR   | RALPH MAUGHAN    | PO BOX 8264  | POCATELLO    | ID   | USA     | 83209       |
| PRESIDENT  | KELLEY WESTON    | 117 BLACKFEET DRIVE  | HAILEY       | ID   | USA     | 83333       |
| DIRECTOR   | GEORGE WUERTHNER | PO BOX 5163  | HELENA       | MT   | USA     | 59604       |
| TREASURER  | ERIN ANCHUSTEGUI | 365 S ELM #216   | BOISE        | ID   | USA     | 83712       |
| DIRECTOR   | KAREN KLITZ      | 1622 62ND STREET   | BERKELEY     | CA   | USA     | 94703       |
| DIRECTOR   | KAREN PERRY      | 246 VALLETON LANE  | WALNUT CREEK | CA   | USA     | 94596       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 104530</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Jeremy Greenberg<br>Name (type or print): Jeremy Greenberg<br>Date: 10/29/2014<br>Title: Operations Director   |              |  |         |             |
| Processed 10/29/2014   |                  | * Electronically provided signatures are accepted as original signatures.  |              |  |         |             |