| | Annual Report Form 1935 | 2. Registered Agent | t and Office N | OT A P.O. BOX |
|--|---|---------------------------|---------------------------------------|---------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct EVERGREEN 1DAHO HEALTHCARE S | CT CORPO | RATION H ST | SYSTEM |
| BOISE, ID 83720-0080 NO FEE REQUIRED | 4601 NE 77TH AVE STE 120 | BOISE 3. Organized Under | I the love of | |
| * FIRST NOTICE * | VANCOUVER WA 98662 | W A | w the Laws on | 6916 |
| Corporations: Enter Names and Limited Liability Companies: Ent | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | (check one) | · · · · · · · · · · · · · · · · · · · | |
| Office held Name | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| Manager Andrew V. | Martini 4601 NE 77th Ave., #120 | Vancouver | WA | 98662 |
| | | | | |
| | | | | |
| Signature of New Registered | Agent 6. | | | |
| Signature of New Registered | Agent 6. Signature | Date <u>7</u> | /20/98 | |
| v | Signature Andrew V. Martini | Date _7 | /20/98 Manager | |
| Signature of New Registered ISSUED: 07-03-1 | Signature Cont | | | |