

| | | | | | | |
|--|---|---|--------------------------------------|-------|---------|-------------|
| No. C 158890 | Due no later than Feb 29, 2012 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. SUSAN MOON & SON, INC. SUSAN M MOON PO BOX 219 SANDPOINT ID 83864-0219 USA | JOSEPH B SCHWEIGER CPA 423 N BOYER SANDPOINT ID 83864-0219 | | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | BRANDON P MOON | 423 N BOYER | SANDPOINT | ID | USA | 83964 |
| 5. Organized Under the Laws of: ID C 158890 | 6. Annual Report must be signed.* Signature: Susan M Moon Name (type or print): Susan M Moon | | Date: 12/12/2011 Title: President | | | |
| Processed 12/12/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |