No. C 188269 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Aug 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. ATLANTIC SUBDIVISION WATER USERS ASSOCIATION INC. THATCHER NEITZEL 392 E 475 N FIRTH ID 83236 Deess Addresses of President, Secretary, and Directors. Treasurer		2. Registered	2. Registered Agent and Address (NO PO BOX)			
				382 E 475 FIRTH ID	KEVIN FOLKMAN 382 E 475 N FIRTH ID 83236 3. New Registered Agent Signature:*			
				nuncu (antional)	v (ontional)			
Office Held	Name Name	ess Addresses of	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR THATCHER I DIRECTOR BRETT BUTI			392 E 475 N 396 E. 475 N.	FIRTH FIRTH	ID ID	USA USA	83236 83236	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 188269		Signature: TH		Date: 08/25/2015				
		Name (type o		Title: DIRECTOR				
Processed 08/25/2015		* Electronically p	ovided signatures are accepted as original	al signatures.				