

| No. 36467 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-------|-----------|-----------------|------------------------|--------|-------------------------|-----------------|------------|---------------|--------------|-------|-----|-------|------------|-----------------|---|---|---|---|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1 Mailing Address Please Correct If Not Correct | | GUY E. HARRIS 8303 VINCENT BOISE ID 83709 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GUY HARRIS AND SON LUMBER C BETTY HARRIS 8303 VINCENT BOISE ID 83709 | | 3. Incorporated Under The Laws of NO: 036467 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Guy E. Harris</td> <td>8303 Vincent</td> <td>Boise</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Betty J. Harris</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Guy E. Harris | 8303 Vincent | Boise | Id. | 83709 | Secretary: | Betty J. Harris | " | " | " | " | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Guy E. Harris | 8303 Vincent | Boise | Id. | 83709 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Betty J. Harris | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lumber Co. | | <table border="1"> <tr> <td>Signature</td> <td>Betty J. Harris</td> <td>Date</td> <td>7-7-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Betty J. Harris</td> <td>Title</td> <td>Sec. - treas.</td> </tr> </table> | | | Signature | Betty J. Harris | Date | 7-7-91 | Name (Typed or Printed) | Betty J. Harris | Title | Sec. - treas. | | | | | | | | | | | | | | | | |
| Signature | Betty J. Harris | Date | 7-7-91 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Betty J. Harris | Title | Sec. - treas. | | | | | | | | | | | | | | | | | | | | | | | | | |