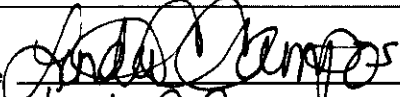


|   |   |  |  |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
|---|---|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---|--|--|--|--|--|
| No. C119704   | <b>Annual Report Form</b> 1998<br><i>Due No Later Than November 30,</i> |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct                     |  | JOHN E RUMEL<br>620 N 6TH ST                         |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
|   | IEA CHILDREN'S FUND, INC.<br>JAMES A SHACKELFORD<br>620 N 6TH ST        |  | BOISE ID 83701                                       |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
|   | BOISE ID 83701  |  | 3. Organized Under the Laws of:<br><br>ID C119704    |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; height: 150px; vertical-align: middle;"> <div style="font-size: 2em; font-family: cursive;">See attached</div> </td> </tr> </table> |   |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <div style="font-size: 2em; font-family: cursive;">See attached</div> |  |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |   |  |  |  |  |  |
| <div style="font-size: 2em; font-family: cursive;">See attached</div>   |   |  |  |              |                    |             |                               |             |              |            |   |  |  |  |  |  |
| 5. Signature of New Registered Agent  |   | 6. Signature <u></u> Date <u>11/24/98</u><br>Name (Typed or Printed) <u>Linda C Campos</u> Title <u>Dir Bus &amp; Fin.</u> |  |              |                    |             |                               |             |              |            |   |  |  |  |  |  |

ISSUED: 07-03-1998

13928

DO NOT TAPE OR STAPLE

**IEA Children's Fund**  
**Officers and Board of Directors**  
**1998-99**

| <u>Office Held</u> | <u>Name</u>       | <u>Address</u>                          |
|--------------------|-------------------|---|
| President          | Marian Pritchett  | 3635 Kingswood, Boise, ID 83704         |
| Vice President     | Lyndon Harriman   | S. 140 Park Ave., Post Falls, ID 83854  |
| Secretary          | James Shackelford | 2237 Tawny Woods Place, Boise, ID 83706 |
| Director           | Marcia Blakely    | 2902 Meadowbrook Dr., Boise, ID 83705   |
| Director           | Donita Martin     | 227 Grays Lane, Nampa, ID 83687         |
| Director           | Ken Sare          | 590 N. Hiway 33, Rexburg, ID 83440      |
| Director           | Robin Nettinga    | 904C State Street, Nampa, ID 83651      |