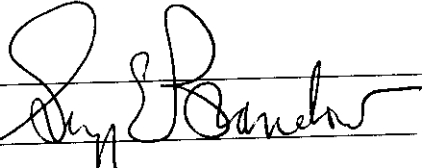


<b>No. C 102442</b>	<b>Due no later than Jun 30, 2002</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> GREGG E BRANDOW 106 LAKE CREEK MEADOWS RD KETCHUM, ID 83340
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable BRANDOW & JOHNSTON, ASSOCIATES GREGG E BRANDOW 1660 W 3RD ST  LOS ANGELES, CA 90017	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gregg E. Brandow	1660 W. 3rd Street	Los Angeles	CA	90017
Vice Pres. & Treasurer	Roy G. Johnston	1660 W. 3rd Street	Los Angeles	CA	90017

5. Organized Under the Laws of: <div style="text-align: center;">           CALIFORNIA            C 102442         </div>	6.  Signature _____ Date <u>4/10/02</u> Name <small>(Typed or Printed)</small> <u>Gregg E. Brandow</u> Title <u>President</u>
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