| No. W 145252 | | Due no later than Dec 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. SOO YOUNG PROPERTIES, LLC 1613 12TH AVE RD UN A NAMPA ID 83686 | | 2. Regis | 2. Registered Agent and Address (NO PO BOX) | | | |
|-------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|-------------------------------------------------------------------------------------------|-----------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | | | 1613 NAMI | JOHN PAUL MALAN 1613 12TH AVE RD UN A NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| 4. Limited Liability Comp | | mes and Addresses of | at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | Stat | e Country | Postal Code | |
| MEMBER | JOHN PAUL | MALAN | 1613 12TH AVE RD UNIT A | NAMPA | A ID | USA | 83686 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: JOHN PAUL MALAN | | | Date: 01/18/2016 | | | |
| W 145252 | | Name (type or print): JOHN PAUL MALAN | | | Title: MEMBER | | | |
| Processed 01/18/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |