No. 96877 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED		Idaho Corporation Annual Report Form Due No Later Than November 1, 1 Mailing Address - Cleane Council It and Council			2. Registered Agent and Office NOTA P.O. BC JOHN APTHUR NELSON 4255 WISTERIA WAY BOISE ID 83704 3. Incorporated Under The Laws of Ib NO: 96877	
		. Names and Addres	ses of Officer	I rs and Directors		
		Name			R TYPED	
One alstruct.		(7400) IN	Street or	P.O. Address	City	State Zip
President: Secretary: Directors:	JOHN A	A. NELSON FREELAND	P.O. BOX		BOISE BOISE	ID 83711 ID 83701
Nature of Business COMPU	TER PROC	JKAMMING /	that this Annual Regrect and complete	eport has been exam	ined by me and is to the b	est of my knowledge
00.11.0	TON OWNE	Name (Type	JOHN A.	NELSON	Date 7	/12/02